

H36(2256)

Ms. Cynthia Parker
Madison County Chancery Clerk
P.O. Box 404
Canton, MS 39046

Dear Ms. Parker:

Per your request Save America's Treasures award with the National Park Service for the Madison County Courthouse(Grant Number **28-10-ML-2021**) is extended.

By this action:

- ◆ Extension. The end date for this grant is extended to **May 31, 2015**.
- ◆ Interim Reports. In accordance with the Grant Agreement, Interim Progress Reports must be submitted to NPS every six months during the grant period. Your Interim Report due is now due please submit that to our office immediately.
- ◆ Final Project Report. A Final Project Report and final payment request are now due by **August 31, 2015** 90 days from **May 31, 2015**, the new end date.

If you have any questions about this letter, please contact Jenifer Eggleston of my staff by phone at (202) 354-2071; by fax at (202) 371-1794; or by e-mail at jenifer_eggston@nps.gov.

Sincerely,



Hampton Tucker
Chief, Historic Preservation Grants Division